



**Minnesota State Fire Department Association 148<sup>th</sup> Annual Conference and Fire School**

**Breezy Point, MN September 18-20, 2025**

**Exhibitor Registration Form**

*Please complete this form, sign and mail with check to:*

MSFDA  
28711 Holly Drive NW  
Isanti, MN 55040

*Make checks payable to MSFDA.*

**VENDOR SET UP: Friday, September 19, 9-11 am**  
**VENDOR SHOW DATE/TIME: Friday, September 19, 11 am-7 pm**

**\*\*\*\* Buffet Style Reception/Cocktails held in vendor show area \*\*\*\***

**Exhibitor Information**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Exhibitor #1: \_\_\_\_\_ Exhibitor #2: \_\_\_\_\_

**Exhibitor Packages - Check boxes below to make selections**

<b>Package A - \$500</b>	<b>Package B - \$600</b>
Single Booth (8'x 8'), includes 6' skirted table and 2 chairs	Single Booth (8'x 8'), includes 6' skirted table and 2 chairs ¼ page ad in conference booklet – REGISTER BY JULY 15
<b>Package C - \$700</b>	<b>Package D - \$850</b>
Single Booth (8'x 8'), includes 6' skirted table and 2 chairs ½ page ad in conference booklet – REGISTER BY JULY 15	Double Booth (16'x16'), includes 2 - 6' skirted tables/4 chairs ½ page ad in conference booklet – REGISTER BY JULY 15

**Wi-Fi and ELECTRICITY IS COMPLIMENTARY WITH EACH PACKAGE**

- Package A     
 Package B     
 Package C     
 Package D

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